# Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Not: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document

(((H070001868093)))

No e: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 205-0381

From

Account Name : EMMANUEL SHEPPARD & CONDON

Account Number : 072720000035 Phone : (850) 433-6581 : (850)434-7163 Fax Number

# FLORIDA PROFIT/NON PROFIT CORPORATION

# INDI IN LAKE HOMEOWNERS ASSOCIATION OF ESCAMBIA COUNT

Certificate of Status	0
Certified Copy	. 0
Page Count	<b>10</b> 7 8
Estimated Charge	\$70.00

D. WHITE JUL 24 2007

Electroni : Filing Menu

Corporate Filing Menu

Help

(((H070001868C ) 3)))

FILED

2007 JUL 23 P 12: 14

# ARTICLES OF INCORPORATION OF INDIAN LAKE HOMEOWNERS ASSOCIATION OF ESCAMBIA COUNTY, INC. (A Corporation Not For Profit)

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

## ARTICLE I - NAME

This corporation shall be known as INDIAN LAKE HOMEOWNERS ASSOCIATION OF E ICAMBIA COUNTY, INC., hereinafter referred to as the "ASSOCIATION." The principal office of the ASSOCIATION shall be located at 5508-B North W Street, Pensacola, Florid | 32505, but meetings of the members and directors may be held at such places within the State of Florida, County of Escambia, as may be designated by the Board of Directors.

# ARTICLE II - REGISTERED OFFICE AND REGISTERED AGENT

The address of the Initial registered office is 5508-B North W Street, Pensacola, Florid i 32505. The Board of Directors may from time to time change the principal office of the A iSOCIATION to any other address in the State of Florida. The name of the initial regist ired agent is Gail Morris.

## **ARTICLE III - PURPOSES AND POWERS**

The purpose for which this ASSOCIATION is organized is to create an entity which can provide for maintenance and architectural control of the Subdivision and common properties and architectural control of the residential lots within that certain tract of property described as follows, to-wit:

#### See Exhibit A.

Together with any and all other property added to the control of the ASSOCIATION by an endment to the Declaration of Covenants, Conditions and Restrictions affecting the above -described property, and to promote the health, safety and welfare of the residents within the Subdivision and to:

- a. Exercise all of the powers and privileges and perform all of the duties and obligations of the ASSOCIATION as set forth in that certain Declaration of Covenants, Conditions and Restrictions, hereinafter called the "DECLARATION," applicable to the property and recorded in the Public Records of Santa Rosa County, Florida, as same may be an ended from time to time as therein provided, said DECLARATION being incorporated herein as if set forth at length;
- b. Fix, levy, collect, and enforce payment by any lawful means, all charges or asses sments pursuant to the terms of the DECLARATION, to pay all expenses in

(((H070001868 193)))

conne tion therewith, and all office and other expenses incident to the conduct of the business of the ASSOCIATION, including all licenses, taxes or governmental charges levied or imposed against the property of the ASSOCIATION;

- c. Acquire (by gift, purchase or otherwise), own, hold, improve, build upon, opera B, maintain, convey, sell, lease, transfer, dedicate for public use, or otherwise dispose of real or personal property in connection with the affairs of the ASSOCIATION;
- d. Borrow money and, with the assent of two-thirds (2/3) of members, mortgage, pledge, deed in trust, or hypothecate any or all of its real or personal property as security for members borrowed or debts incurred;
- e. Dedicate, sell, or transfer all or any part of the Common Area to any public agent /, authority, or utility for such purposes and subject to such conditions as may be agree | to by the members; no such dedication or transfer shall be effective unless an instrument has been signed by two-thirds (2/3) of the members agreeing to such dedication, sale, or transfer;
- f. Participate in mergers and consolidations with other non-profit corporations organ zed for the same purposes, or annex additional property and Common Area, proviced that any such merger, consolidation, or annexation shall have the consent of two-thirds [2/3] of each class of members except that for a period of two years after recording the pl. k, the Declarant may annex additional property as provided in the DECLARATION;
- g. Have and exercise any and all powers, rights and privileges which a corpo ation not for profit organized under the Florida law may now or hereafter have or exerc to by law.

# AFTICLE IV - QUALIFICATION AND MANNER OF ADMISSION OF MEMBERS

Every person or entity who is a record owner of a lot, either individually or jointly with other, which is subject by covenants of record to assessment by the ASSOCIATION, including a contract seller, shall be a member of the ASSOCIATION. The foregoing is not intended to include persons or entities who hold an interest merely as security for the performance of an obligation. Membership shall be appurtenant to and may not be separated from ownership of any lot which is subject to assessment by the ASSOCIATION.

A member, unless acting in the capacity of a duly elected officer of the ASSC CIATION, does not have the authority to act for the ASSOCIATION solely by virtue of being a member.

#### <u>ARTICLE V - VOTING RIGHTS/TRANSITION OF CONTROL</u>

The ASSOCIATION shall have two classes of voting membership:

(((H07000186809:)))

Class A. Class A members shall be all owners, with the exception of the Decla ant, and shall be entitled to one (1) vote for each lot owned. When more than one (1) person or entity holds an interest in a lot, then the vote attributable to such lot shall be exercised as they determine, but in no event shall more than one (1) vote be cast with respect to any lot.

Class B. Class B members shall be the Declarant, as defined in the DECL \RATION, who shall be entitled to three (3) votes for each lot owned, as set forth in the D iclaration. Class B membership shall cease and be converted to Class A membership when the total votes outstanding in the Class A membership equal the total votes outstanding in the Class B membership.

Notwithstanding the foregoing, members other than the Declarant (which excludes builds a, contractors, or others who purchase a Lot for the purpose of constructing impro ements thereon for resale) are entitled to elect at least a majority of the members of Board of Directors three months after ninety percent (90%) of the Lots in the Subdivision have seen conveyed to members.

Declarant shall be entitled to elect at least one member to the Board of Directors as long a process as Declarant holds at least five percent (5%) of the Lots for sale in the ordinary course of but ness.

After Declarant relinquishes control of the ASSOCIATION, Declarant may continue to vot + any Declarant owned lots in the same manner as any other member.

In all events, Class B membership shall cease to exist and be converted to Class. A and shall not thereafter be reinstituted on December 31, 2012.

# **ARTICLE VI - TERM OF EXISTENCE**

This corporation is to exist perpetually.

#### **ARTICLE VII - INCORPORATOR**

The name and address of the incorporator is Gail Morris, 5508-B North W Street, Pens; cola, Florida 32505.

# ARTICLE VIII - BOARD OF DIRECTORS

The business affairs of this ASSOCIATION shall be managed by the Board of Directors, which shall initially consist of three (3) members. The number of Directors may be increased or decreased from time to time as provided in the Bylaws, but shall never be less ti an three (3).

(((H07000186809 3)))

The members of the Board of Directors need not be members of the ASSOCIATION and slightly serve for a term as set forth in the Bylaws.

The President of the ASSOCIATION shall at all times be a member of the Board of Directors, and members of the Board of Directors shall be elected and hold office in accordance with the Bylaws.

The names and street addresses of the persons who are to serve as the first Board of Directors of the corporation are:

- Gail Morris
   5508-B North W Street
   Pensacola, Florida 32505
- Dave Barnes
   5508-B North W Street
   Pensacola, Florida 32505
- Janine Howle
   5508-B North W Street
   Pensacola, Florida 32505

# **ARTICLE IX - OFFICERS**

The officers of this ASSOCIATION shall be a President, who shall at all times be a meml er of the Board of Directors, a Vice President and Secretary/Treasurer, and such other officers as the Board of Directors may from time to time create.

The names of the persons who are to serve as officers of this ASSOCIATION until the first election are:

President:

Gail Momis

Vice President:

Dave Barnes

Secretary/Treasurer:

Janine Howle

The officers shall be selected at the annual meeting of the Board of Directors as provided in the Bylaws and each shall hold office until he shall sooner resign or shall be remored or otherwise disqualified to serve. Officers shall serve at the pleasure of the Directors.

# **ARTICLE X - DISSOLUTION**

The ASSOCIATION may be dissolved with the assent given in writing and signed by not le is than three-fourths (3/4) of the members. Upon dissolution of the ASSOCIATION, other han incident to a merger or consolidation, the assets of the ASSOCIATION shall be

(((H0700018680: 3)))

dedict ted to an appropriate public agency to be used for purposes similar to those for which his ASSOCIATION was created. In the event that acceptance of such dedication is refuse 1, the assets shall be granted, conveyed and assigned to any non-profit corporation, association, trust or other organization to be devoted to such similar purposes.

## ARTICLE XI - AMENDMENTS

These Articles of Incorporation may be amended by a two-thirds (2/3) vote of the total n embers at a special meeting of the membership called for that purpose.

Amendments may also be made at a regular meeting of the membership by a two-thirds [2/3) vote of the total members upon notice given, as provided by the Bylaws, of intent on to submit such amendments. However, no amendment shall be effective without the will ten consent of the Declarant until after five (5) years from date of filing these Articles of Inc importation with the Secretary of State, State of Florida.

## **ARTICLE XII - DEFINITIONS**

The terms used herein shall have the same definition as set forth in the DECL ARATION and the Bylaws.

IN WITNESS WHEREOF, I, the undersigned subscribing incorporator, have hereu ito set my hand and seal this 19 day of 11.10, 2007, for the purpose of fon ring this corporation not for profit under the laws of the State of Florida.

Gail Morris Incorporator

STAT E OF FLORIDA COULITY OF ESCAMBIA

The foregoing was acknowledged before me this 19 day of 3007, by Gail Morris, who personally appeared before me and is personally known to me.

NOTARY PUBLIC



(((H0700018680 3)))

# **RESIDENT AGENT'S CERTIFICATE**

Pursuant to Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

INDIAN LAKE HOMEOWNERS ASSOCIATION OF ESCAMBIA COUNTY, INC., Florida Corporation Not For Profit, desiring to organize under the laws of the State of Florida, with its principal office as indicated in the Articles of Incorporation, in Pensacola, Escar bia County, Florida, has named Gall Morris, 5508-B North W Street, Pensacola, Florid : 32505, as its agent to accept service of process within this State.

# Acknowledgment and Acceptance

Having been named to accept service of process for the above stated corporation (or As lociation) at the place designated in this Certificate, I hereby accept such designation and a liree to comply with the provisions of said Act relative to keeping open said office.

Gail Morris

This In: rument Prepared By: Phillip / Pugh Emmar Jel Sheppard & Condon 30 Sou 1 Spring Street Pensac Ha, FL 32502

U:\PAP\ ILES\ADAMS HOMES\ADAMS\_INDIAN LAKE\Articles of Incorporation.doc

TILED

1001 JUL 23 P 12: 11

SECRETARY DE STATE

(((H0700018680+3)))

FILED

2001 JUL 23 P 12: 14

SECRETARY OF STATE TALLAHASSEE, FLORIDA

EXHIBIT "A"

Indian Lake, a Subdivision, according to the plat thereof, as recorded in Plat Book 18, Page 77 of the Public Records of Escambla County, Florida.